

## DR. WILLARD J. DRAPER



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On June 13, 1945, he married Helen Martin. They were the parents of three children: Martin Berry, Diane, and Robert C. Draper.

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ing and they had been assigned to another company.

On November 11, 1872, Rachel Horrocks and Robert Stone Duke were married in the Endowment House. They had seven children, 42 grandchildren and 36 great-grandchildren.

She was a Relief Society visiting teacher and a practical nurse, being called out by neighbors. She was affectionately known by young and old as "Aunt Rachel."

Rachel Horrocks Duke died on April 24, 1942, in Provo, at the home of her daughter (Betsy Duke Anderson). She was buried in Heber City Cemetery.

### LAWRENCE B. AND KATIE HICKEN DUKE



Lawrence B. Duke was born January 10, 1870, in Heber, Wasatch County, Utah. He was the son of Robert S. Duke and Anna Ross Young, pioneers of the oxen team.

He married Katie (Katherine) Hicken on November 19, 1902, in the Salt Lake Temple. She was the daughter of Addison and Elizabeth Hicken. Elizabeth was a member of the Willie handcart company.

Lawrence attended school in Heber and a Church school which was taught by Enoch Jorgensen, and also helped in some of the classes.

He attended Brigham Young Academy at Provo and taught school at Hailstone.

In his boyhood days he herded cows on the foothills, for there were no pastures in those days.

As a young man he was a leader in the social life of the community. He was placed in many offices of responsibility and leadership in the Church. He served as president of the YMMIA in both the stake

and ward, one of the seven presidents of the Twentieth Quorum of Seventy, tithing clerk, counselor in the Bishopric of Heber First Ward, and was ward clerk many years. He filled an LDS mission.

He was a farmer and RFD mail carrier 30 years to the Daniel, Center, and Lake Creek area. He never missed a day, driving horse and buggy and Model T Fords.

After retiring from delivering mail he helped his sons get timber from the mountains to the sawmills and mines.

Nine children were born to this couple: Brigham, Alma H., Enid E., William Howard, Lola May Berg, Marden Addison, Jennie E. Carlson, L. Woodrow, and Nellie D. Hollinghead.

He made a happy home and was lovable and kind.

His motto was never to say a word about people unless it is "good and true," and he lived it.

He was a true, honest and industrious man, and lived every principle of the Gospel.

He was a life-long resident of Heber City, dying November 4, 1941, following several days' illness.

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up at Lexington, Mo. Over 150 people were killed. They stayed there about six weeks, drying their bedding and luggage. Her father bought three yoke of cattle, a wagon and everything necessary for the trip west. They came in Captain Tidwell's company. Her father died of cholera on July 5, 1812.

She married Robert S. Duke on March 6, 1817, in Provo, Utah. They moved to Heber Valley in 1860. She was an ardent Church worker all her life, serving as Stake Relief Society president for 12 years and as president of the YWMIA 18 years. She also prepared hundreds of people for burial, making most of the clothing by hand. She died January 14, 1926.

He married Rachel Horrocks.

## RACHEL HORROCKS DUKE



Rachel Horrocks Duke was born December 26, 1853, at Lancashire, England, daughter of John and Ann Horrocks. She died April 24, 1942, in Provo.

She married Robert Stone Duke on November 11, 1872, at the Salt Lake Endowment House. He was the son of Jonathan Oldham and Mary Stone Duke. He was born April 14, 1937, at Albany, New York.

Their children: Mrs. Aldoras (Mary Ann) Dayton, Mrs. Albert (Adelia) Richens, Robert Roger, Mrs. John J. (Emily Jane) Sellers, Lyman, Mrs. Nels (Betsy) Anderson, and Mrs. John W. (Katy Lenhart) Hoover.

Rachel Horrocks was born December 26, 1853, at Lancashire, England, daughter of John and Ann Horrocks. The Horrocks family were Methodists until Mormon elders went to their home. They were soon converted by the elders. They were very religious and would walk four and one-half

miles to Church on Sunday morning and then walk back at night. Their home was headquarters for the elders.

When Rachel was 11 the family sailed for America. While grandfather and her brother were arranging the passport, etc., grandmother's brother stole her away. (We always thought that she was drugged, for she loved her husband and family and would not have left them voluntarily.) It was three and one-half years before the family could raise enough money to send for her. She had aged terribly. Her black hair was snow white.

They were six weeks crossing the ocean in a sailing vessel, "The Arkwright," landing at Castle Gardens and spending several days preparing for the trek across the plains. They spent nine weeks on the plains, walking most of the way. Rachel developed mountain fever (typhoid) and was delirious for days. Grandfather said: "I'm afraid we are going to lose our girl and have to bury her on the plains." Her brother said: "Never; we started with her to Zion and there she will go." She commenced to get better, but very slowly. When they reached Heber, some of their friends who had left England earlier came to meet them.

There were many hardships those first years. The homes were dirt-roofed cabins and tiny lights compared to their moderately comfortable home in England. Money was hard to obtain. Flour was \$14 for 100 pounds, and everything in proportion. In England they observed the Sabbath day and were not used to swearing and profanity, so when they came here and found the opposite they felt they had left Zion.

At socials and meetings the whole family was called on to sing, as they were all good singers. Rachel had a wonderful alto voice and sang in the stake choir many years. At the time the Wasatch Stake Tabernacle was dedicated she sang the obligato in one of the anthems and received much praise.

The year Rachel immigrated, my father (Robert Stone Duke) was sent to meet the immigrants. Joseph Taylor, who was a friend of the Horrocks family, asked Robert Stone Duke to try and bring the Horrocks family, but he was one day late arriv-

High School, Weber College, Brigham Young University and the Northwestern University Medical School at Chicago, Ill. He interned at the LDS Hospital, Salt Lake City.

He was the owner of Heber Hospital and Clinic and co-owner of the Mt. Spa Resort, and had resided in Heber City 12 years. He was a kind and understanding person and was loved by the people of Wasatch County.

His interest in gardening made his home grounds a beauty spot in Heber. He took an active part in civic affairs. His art of cooking was unexcelled. The Smorgasbord luncheons he prepared were the finest of their kind. He did all the buying and most of the cooking. Hundreds of dollars were raised through these dinners for polio drives.

He loved to fish and hunt on his days away from the hospital. He was a capable and useful person.

## ELI GEORGE AND EMMA DURNELL



Eli George Durnell was born in Marshfield, Somersetshire, England, a few miles from London, on August 12, 1875, to George Durnell and Eliza Hallett Durnell.

His father died suddenly in 1878, leaving his mother and his sister Ellen to rear. Ellen died in 1881.

In 1882, George and his mother left their native England after she had been converted to the LDS Church. His mother was a very sweet, loving and thoughtful person, and was loved by her family.

After coming to Utah he worked as a newspaper boy on the streets of Salt Lake City. Later he worked on many farms as a growing boy, mostly in the Draper area.

He learned the tinsmith trade and helped install many of the roofs in Salt Lake City. He attended school in Salt Lake City after arriving in Utah.

He and his mother moved to Heber after her marriage to James Carlile. He lived in Heber until 1924, when he and his wife Emma moved with their children to Provo.

Eli George Durnell and Emma Johnson were married June 11, 1902. Emma Johnson was born in Heber City on July 23, 1880, to Mr. and Mrs. Ola Johnson. She was reared in Heber and attended school there.

They are the parents of seven children. Two children died when infants. The children were Marna, George Ray, Bessie, Madge, Elda Lucille, Audrey and Burniece. Elda Lucille and Audrey died as infants. They have four children living and six grandchildren and 10 great-grandchildren.

Eli George Durnell was a peace officer many years, first as a deputy marshal at Heber and later as Wasatch county sheriff from 1918 to 1922. He was special agent for the D. & R. G. railroad until they moved to Provo, where he was a policeman for eight years and sheriff of Utah County eight years, then a guard at the U. S. Steel Co. for three years.

George is a member of the Peace Officers' Association, having served as president, and a member of the Elks Lodge. He is a member of the LDS Church, being baptized at the Endowment House in Salt Lake City.

## ELISHA JONES DUKE AND MALINDA CUMMINGS DUKE



Elisha Jones Duke was born at Heber on September 1, 1865, to John and Mary Jones Duke. He married Malinda Cummings on February 9, 1887, in the Logan Temple. She

was born November 9, 1868, in Heber. To them were born six children: Ray, Guy, Fay, Mardean, Ella May and Arvilla. Malinda died August 28, 1914. Elisha married Lillie Archer Wilson, who died October 14, 1948. Elisha died January 15, 1949, at the age of 83 years.

Elisha carried the mail and operated a passenger stage between Heber and Park City for 43 years. He was an active member of the LDS Church, and a member of the Heber First Ward bishopric, of the Wasatch Stake High Council, the stake High Priest Presidency, and served a mission to the Western States in 1902.

Malinda was active in all the Church organizations and managed the Old Jeff's Hotel to keep Elisha on his mission.

Lillie also took an active part in the Church.

## ERICK ERICKSON



Erick Erickson, also known as Eric Erson, was born April 23, 1837, in Sandvreten, Osterhaninge, Stockholm, Sweden. His wife, Anna Maria Andersdotter, was born December 8, 1832, also in Sweden. Erick was a son of Erick Gabrielson and Anna Greta Larson. Anna Maria's parents were Anders Olson and Katrina Nilson.

Erick and Anna Maria were married in 1865. On May 4, 1866, they were blessed with a fine son, who was given the name of Andrew Gustav. Later, on February 1, 1875, they were privileged to have another son, Charles. He was born in this new land of America.

In 1870 the missionaries found and converted this couple to The Church of Jesus Christ of Latter-day Saints. On August 7, 1870, Erick was baptized and confirmed a member of this organization by Adolf

Lundholm. Just 31 days later his wife, Anna Maria, followed him into the waters of baptism. This ordinance also was performed by Brother Lundholm. Later, on October 24, 1892, they received their endowments in the Logan Temple and were sealed for time and eternity.

After their conversion to "Mormonism," they were very anxious to join the saints in Utah, leaving Sweden in 1872 for America, where they settled in Alta, Utah. Alta in the 1870s was a booming mining town, noted for its lawlessness, murders, snowslides, and the "Emma Mine" of international fame.

It is no wonder that these peace-loving people looked over the mountain into peaceful Heber Valley and saw prospects of a better life. So, in 1874, they moved to Heber and engaged in farming, as they had been doing in Sweden.

Erick answered the call of The Church of Jesus Christ of Latter-day Saints to fulfill a mission to his native land from October, 1892, till September, 1894. He was at all times willing and capable of teaching the gospel, which he loved so dearly. He was a very popular speaker at Swedish gatherings in Heber Valley.

"Big Erick," as he was called, was famous for his great strength and stature. He was a constant delight to his friends because of his ability to perform outstanding feats of strength. Erick and Anna were noted for their hospitality, and Anna especially for her Swedish cookies, of which she always had plenty to share with others.

They supported their son, Andrew, in his fulfillment of two missions back to Sweden. In 1905, Andrew made his folks very happy by bringing his bride to live close to them. Their first grandchild, Giles Andrew, died in infancy, but on January 28, 1908, they were presented with a little granddaughter, named Anna Kezia. She was a great source of joy to them. It wasn't until just four months before Anna Maria's death that they were blessed with another granddaughter, Ella Viona.

Death called Erick on November 27, 1912. Anna Maria continued to live with her devoted son, Charles, in their home in Heber until she passed away on July 15, 1918.

Charles and Eva Marie Anderson, both of whom had been caring for aging par-